

"Escape to Paradise Island"

February 23 & 24, 2007

Holiday Inn, Indiana, PA

(Note: each participant should complete a separate registration form.)

Name _____ Daytime Phone (____) _____

Address _____ County _____

City/State _____ Zip _____

Please check where appropriate: _____ This is my first Symposium. _____ I will bring a club exhibit for a six-foot table.

The best exhibit will receive a special prize!!

I will be present for: _____ Friday snack _____ Saturday breakfast _____ Saturday buffet
 Luncheon Buffet includes stuffed turkey, braised beef tips and honey glazed ham.

Please be sure that you do attend the breakfast if you sign up for it. We must pay for each breakfast reservation that is made. **DO NOT SIGN UP FOR BREAKFAST IF YOU KNOW YOU WILL NOT BE ABLE TO ATTEND!**

Workshop Sign-up

Friday evening 7:00 p.m. to 8:15 p.m. – choose one:

Topic	Presenter
Let's Get Real: Reducing Name Calling & Bullying	Cindy Arblaster, Westmoreland County 4-H Educator
Snap...Click...Show!	Kelly Rowe, Westmoreland County 4-H Leader
Develop Your 4-H Club Communication Smorgasbord	Carol Schurman, Indiana County 4-H Educator

Saturday Morning - 8:30 a.m. to 11:30 a.m. Note: The following workshop will be over a double period and will involve the whole morning. It will be off-site. Do not sign up for other Saturday morning workshops if you select this one.

Topic	Presenter
From Airedales to Zebras – Veterinary Science Ideas	Gene Schurman, Indiana County Extension Educator

Saturday Morning - 8:30 a.m. to 9:45 a.m. - choose one:

Topic	Presenter
Do Your 4-H'ers Have Manners?	Jan Scholl, PSU Dept. of Ag. & Extension Education
Exploring the Treasures of 4-H	Claudia Mincemoyer, PSU Dept. of Ag. & Extension Ed.
Fostering Teamwork Within Your 4-H Club	Danny Perkins, PSU Dept. of Ag. & Extension Education

Saturday Morning - 10:15 a.m. to 11:30 a.m. - choose one:

Topic	Presenter
4-H Curriculum - What's New!	Claudia Mincemoyer, PSU Dept. of Ag. & Extension Ed.
Fostering Teamwork Within Your 4-H Club	Danny Perkins, PSU Dept. of Ag. & Extension Education
Buttons, Buttons, Buttons	Jan Scholl, PSU Dept. of Ag. & Extension Education

Saturday Afternoon - 12:45 p.m. to 2:00 p.m. - choose one:

Topic	Presenter
4-H Gets "Buggy!"	Debbie Schmider, Westmoreland County 4-H Leader
Coping with Stress	Presenter to be announced
Horse Leadership – Making Your Best Better	Ethel Coleman, Indiana County 4-H Leader

_____ Room rates are \$80.66 per room, payable to the hotel, **Indiana Holiday Inn**. Please reserve _____ room(s).

_____ I will share the room with: _____ I would like a non-smoking room.

_____ Child care registration at \$5.00 per child (ages 3 to 12). This does not include the group breakfast on Saturday morning.

A light breakfast for children will be available in the babysitting room.

Name _____ Gender _____ Age _____
 Name _____ Gender _____ Age _____

Return registration to: **Westmoreland County Cooperative Ext. 214 Donohoe Road Suite E, Greensburg PA 15601** and Make checks payable to: **"Westmoreland County 4-H Development Fund"**

_____ Friday night only: \$15 (\$17.00 late fee)
 Due by February 2, 2007

_____ Full time **early bird** registration: \$35.00 _____ Saturday only **early bird** registration: \$30.00
 Due by February 2, 2007 Due by February 2, 2007

_____ Full time **late** registration fee: \$40.00 _____ Saturday only **late** registration: \$35.00
 After February 2, 2007 After February 2, 2007

**REMEMBER TO BRING A DOOR PRIZE!! (suggested value \$5.00)
 REGISTRATION FEE INCLUDES A CONFERENCE GIFT!!**

BEST EXHIBIT WILL RECEIVE A SPECIAL PRIZE!!