



# Penn State **EXTENSION**

AGRICULTURE | COMMUNITY & FAMILY | ENVIRONMENT



## 4-H CLIPBOARD

September, 2007

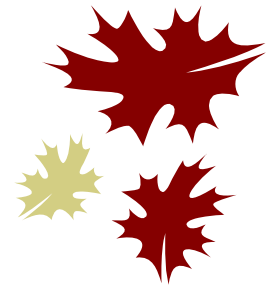
**grow**  
Live, Learn, Serve Through 4-H

### 4-H PEOPLE MAKE IT HAPPEN

You know, you've seen it in action, 4-H people do make it happen. And, we are proud of each and every one of you!! You are invited to join us to celebrate all your successes at 4-H Achievement Night which will take place on November 5, 2007 at the Four Points Sheraton in Greensburg. The evening's festivities will begin at 6:30 p.m. with refreshments. This will be

followed by the recognition of accomplishments of 4-H members, families and clubs. Please come out and join us for this great evening! Your reservation form is enclosed and needs to be returned to the Extension office by October 31, 2007.

SEE YOU SOON!!



*OCTOBER 12, 13, 14  
STATE 4-H HORSE SHOW*

*OCTOBER 21-27  
RED RIBBON WEEK*

*NOVEMBER 1  
4-H BOARD MEETING*

*NOVEMBER 5  
4-H ACHIEVEMENT  
NIGHT*

### SQUARE DANCE TEAM REORGANIZING

Join the fun and exercise by square dancing. Any age, any ability welcome. We will start on Thursday, September 20, at 7:00 p.m. Practices will be held at Hose Company #2 located behind the Palace Theater in Greensburg. The team will practice every Thursday night until Farm Show competition in

January. Cost is \$25.00 to help defray the travel expense of our caller. If you can't make the meeting contact the

Extension office or Shari Wright at 724 261-7500 or 724 834-7448.

#### SPECIAL POINTS OF INTEREST:

- *State Council recruiting interested teens.*
- *Project books and award forms are due*
- *Scholarship Applications are due*
- *Planning begins for the 2008 Teen Retreat*

THE NEXT 4-H BOARD OF DIRECTORS METING IS SCHEDULED FOR THURSDAY, NOVEMBER 1, 2007. IT WILL BE HELD AT 7:00 P.M. AT THE EXTENSION OFFICE.

DONOHUE CENTER, 214 DONOHUE ROAD SUITE E  
GREENSBURG PA 15601-9217

TELEPHONE 724 837-1402  
FAX: 724 837-7613

WEBSITE: [HTTP://WESTMORELAND.EXTENSION.PSU.EDU](http://WESTMORELAND.EXTENSION.PSU.EDU)

PENNSTATE



an **OUTREACH**  
Program of  
the **College of  
Agricultural  
Sciences**

September 2007



Come join the fun  
and learn to  
square dance!

## SUPPORT DRUG FREE COMMUNITIES

October 21-27, 2007 is Pennsylvania Red Ribbon Week. Take a leadership role in your community and stand up for a drug free environment by wearing a red ribbon. This demonstrates your commitment to stay drug

free! If you would like red ribbons for your club, contact the Extension office we have some available. Let's support each other and stay drug free.

### LADDER OF ACHIEVEMENT

ALL 4-H MEMBERS DON'T FORGET TO APPLY FOR THE 4-H LADDER OF ACHIEVEMENT AWARD AND GET RECOGNIZED FOR YOUR 4-H ACCOMPLISHMENTS. APPLICATIONS ARE AVAILABLE AT THE OFFICE OR ON THE WEB. APPLICATIONS ARE DUE BY OCTOBER 15TH.

## STATE 4-H TEEN COUNCIL APPLICATIONS DUE

The PA State 4-H Teen Council is looking for teens with outstanding leadership abilities and a dedication to the 4-H program in Pennsylvania. Applications are due by **October 5, 2007** to the Extension office. Applicants will participate in a personal interview and

then would be selected to represent the SW Pennsylvania 4-H Program on the council. Presently, Robyn Wright serves as President and Marla Sacks serves as Vice President of the State Council. A member must be at least 16-years-old by January 1, 2008. It is recommended that the

applicant have leadership experience beyond the club and county level (non 4-H experience does count; i.e. church groups, breed associations, FBLA, etc.) It is also recommended that the applicant be comfortable with public speaking.

<http://ps4-hc.cas.psu.edu/>

## 4-H DAIRY MEMBERS ARE MOOVING ON

Westmoreland County 4-H Dairy members are among the best in SW PA. They will be trying to be the best among young people across PA at the PA Junior Dairy Show. Good luck to exhibitors Andrew Hixson as he exhibits his Champion and Reserve Jr Champion Jersey Heifers, and

Austin Johnson with his Reserve Grand Champion Aryshire cow. Megan McQuaide is taking her Reserve Grand Champion Red and White Holstein cow. Samantha Zundel will be exhibiting her Junior Champion Aryshire Heifer and Sara Halferty will show her Reserve Jr.

Champion Guernsey. Jessica Takitch, Ali and Cody Cross, Dylan Miller, Caitlin Stoner, Andrew Johnson, Marissa Kerber, Amanda Hice, Morgan Eslary and Courtney McQuaide will be exhibiting animals also.



Good luck to our  
4-H Dairy Members  
at the PA Jr.  
Dairy Show.

## SCHOLARSHIP APPLICATIONS DUE NOW

Senior High School aged and older 4-H members are encouraged to apply for the several Westmoreland County 4-H Memorial Scholarship Educational Awards that are available. The Westmoreland County 4-H Board of Directors

is pleased to authorize the selection of 12 members to receive the educational scholarships. Application forms are posted on the 4-H website on the Westmoreland County Cooperative Extension Website. Remember a

transcript and letters of recommendation are part of the application process. Completed applications are due to the Extension office by October 15, 2007.



Get those scholarship applications in no later than October 15, 2007!

## SEEKING NOMINATIONS

Nominations are being sought for the **Westmoreland County Friend of 4-H**. Help us give a public thank you to someone who has

given of themselves in personal effort and commitment or financially to benefit the 4-H Program. Is there someone in your community that really

cares about 4-H? Nominate them for this prestigious award. All nominations need to be received by September 28<sup>th</sup>.

## PROJECT BOOK TIME

Club members need to get their completed project books to their club leaders as soon as possible. The deadline for nominating books for the Outstanding Book Awards is near. Leaders should turn the books in to the Extension office by **October 15<sup>th</sup>**. The book should be filled out, a story included, a picture of your project work or experience and a record of what

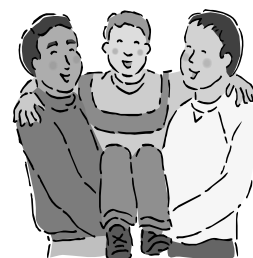
activities you did in 4-H this year. Leaders don't be shy, encourage those club members to get their books to you!

Several awards available to 4-H Youth (forms and descriptions are available on the web site and at the Extension office)

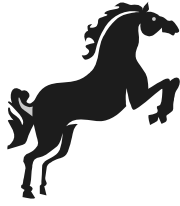
### Lifetime Project Achievement Award

This award is for the senior member who has excelled at one particular project area. The focus should be on an increase in educational experiences in that project area, any awards that were earned for that project and demonstration of leadership in that project area.

ARE YOU INTERESTED IN SHOWING A MARKET OR BREEDING BEEF CALF IN 2008? THEN JOIN THE WESTMORELAND COUNTY 4-H BEEF CLUB. CONTACT EITHER DAVE AND LESLIE MUELLERLEILE 724 547-8353 OR CAPRICE MILLS AT 724 887-5576.



Join the team, State 4-H Council accepting applications.



Westmoreland  
County Horse  
members  
win big at  
District X 4-H  
Horse Show.

## A 4-H CLUB IS A 4-H CLUB.. IS A 4-H CLUB

Not true, every 4-H club is a reflection of its adult leaders and the 4-H families in that club. The **Outstanding 4-H Club award** recognizes 4-H clubs

that meet an outlined criteria that provides a well-rounded educational and developmental experience for the member. Have your club join the

prestigious roster of outstanding clubs for 2007. Encourage your club leaders or officers to make application. Forms are on the web site or at the office.

## FARM SHOW SCHOLARSHIP APPLICATIONS

Have you completed at least one semester in college? Have you shown market or breeding dairy or livestock animals at the PA Farm Show? Then you could be

eligible for the PA Farm Show Foundation Scholarship. Applications are available from the Livestock office of the PA Farm show, the

county Extension office or the PSU Dairy and Animal Science web page. The deadline for applications is November 1, 2007.

**MARKET STEER MEMBERS ARE REMINDED THAT THE MANDATORY STEER WEIGH-IN IS SCHEDULED FOR SATURDAY, NOVEMBER 24TH FROM 9:00A.M. TO 12:00P.M. AT THE WESTMORELAND FAIRGROUNDS**

## NATIONAL 4-H WEEK

As your county 4-H program slows down a bit and local club and state wide competitions wind down, 4-H takes on a national focus. The week of **October 7-13** is National 4-H Week.

Remember, YOU are part of the largest national youth organization in the nation. YOU are part of the United States of America's Department of Agriculture. No one may use the clover or

represent 4-H without approval.

### NATIONAL 4-H WEEK

**Tell a friend about it!**

## STATE 4-H TEEN CONFERENCE

Teens interested in learning leadership skills are invited to attend the 2008 PA State Leadership Conference scheduled for February 15-17, 2008 at the Penn Stater Conference Center at Penn State

University. Due to budget limitations we will only be able to send four delegates to the conference and preference will be given to first time participants. Contact the Extension office to learn how to apply.

Others may attend at their cost which is about \$200.00.



Support National  
4-H Week  
October 7-13, 2007

### PA STATE 4-H WILDLIFE CONTEST

Please sent out a big congratulations to our county wildlife contest participants. Our senior team member Kelsey Keller has qualified to be on the State Wildlife Team.

Kelsey is eligible to represent Pennsylvania at the National Wildlife Contest! Also congratulations to the other Jr. division

participants who all placed in top five high scoring positions. Way to go Krystal and Brett Gwyen.



Scholarships are available from the PA Farm Show Scholarship Foundation

### 4-H FOREVER.....

A county and state wide initiative called "4-H Forever" is being launched to start the ball rolling to ensure that 4-H is Forever. And to insure that young people will

always have the opportunity to raise an animal or shoot a rocket off or meet other kids from across the county, state and country. Watch for ways that you and

your Alumni 4-H friends can make sure that 4-H is Forever.

### 4-H VOLUNTEERS MARK YOUR CALENDARS

4-H volunteers, you will want to pull out your 2008 date books and mark these dates for these opportunities for you to travel and learn.

*Annual 4-H Organizational Leaders Meeting*  
December 4, 2007

*State 4-H Leaders Forum*  
February 1-2, 2008

*SW Regional 4-H Leader Symposium*  
February 22-23, 2008

Hope to see you there!!

**WE NEED YOUR PICTURES FROM 4-H SUMMER EVENTS FOR THE VIDEO YEAR BOOK PRESENTATION FOR ACHIEVEMENT NIGHT. PLEASE EMAIL YOUR PICTURES TO THE OFFICE A.S.A.P. !!**  
**CKA2@PSU.EDU**

### 4-H ITEMS FOR SALE

There are still plush animals from Glory Bee available in the Extension office for sale. They are very cute and cuddly. We

still have pigs, horses, cows, bears and dogs. They make great gifts! The cost is \$10.00 each.



Stop in and check out the plush animals for sale.



Thank you to all our donors for making the Benefit Auction a huge success.

## A BIG THANK YOU!

A super big THANK YOU to club members, leaders, families, and friends who worked towards making this year's 4-H Benefit Auction a huge success! This year, \$13,000 was raised! These funds will be used to provide programming and scholarships to YOU, the 4-H youth of this county. The top earning clubs this year were the Sunshine 4-H Club, whose donations raised \$1,490; second was

the Westmoreland County 4-H Beef Club with \$1,472; third place was Alwine Community 4-H Club with \$1,387 followed by Laurel Mt./ Chestnut Ridge with \$1,148 and the Slickville Ag Club with \$1,013. Regardless of what your club donated, we appreciate all the hard work you put into it, because every bit helps! This year, 27 clubs participated. A special thanks goes to all the 4-H leaders

and members who gave extra assistance that night. Also, we couldn't do it without those great auctioneers, Mark Ferry, Bill Frye, and Josh Sipple.

Please think about the auction throughout the year because it will come around again before you know it! Donation letters can be picked up at the office anytime during the year, in case you have something you want to get ahead of time.

THE FARM SHOW IS QUICKLY APPROACHING AND IT IS ALREADY TIME TO TAG ANIMALS. MARKET HOGS, LAMBS AND GOATS MUST BE IDENTIFIED AND ENTRIES POSTMARKED BY OCTOBER 15TH. THERE WILL BE A MANDATORY TAGGING ON THURSDAY, OCTOBER 10TH AT THE FAIRGROUNDS BETWEEN 5:30 AND 8:30 P.M. ALL MARKET ANIMALS BEING ENTERED FOR FARM SHOW MUST BE TAGGED AT THIS TIME.

## HOLD THE DATE TLR '08

Celebrate that extra day that we all get next year, February 29<sup>th</sup> at the up coming SW Regional 4-H Teen Leader Retreat. Keynote speakers,

workshops and just having fun are in the planning for the February 29-March 2, 2008 retreat. If you are interested in being on the

planning committee for the retreat come to the Extension office on Thursday, evening **September 27, 2007 6:30 p.m.**



CSI  
Camp Scene  
Investigation  
was great fun!

FROM MARLA SACKS  
PA STATE 4-H COUNCIL VICE PRESIDENT OF OPERATIONS

DID YOU KNOW THAT IN 2006 THE AVERAGE AMERICAN EARNED ENOUGH MONEY IN 5 WEEKS FOR AN ENTIRE YEAR'S FOOD COST? THIS YEAR ACROSS THE STATE 4-H IS SAVING POP CAN TABS AND EXTRA COINS TO SUPPORT THE RONALD MCDONALD HOUSE. THE MCDONALD HOUSE PROVIDES A PLACE TO STAY FOR PARENTS WHOSE CHILDREN HAVE CANCER AND ARE HAVING SURGERY OR NEED THERAPY PLEASE HELP US COLLECT TABS AND COINS TO DONATE TO THE RONALD MCDONALD HOUSE AND ASSIST PEOPLE IN NEED. TAKE YOUR CONTRIBUTIONS TO THE EXTENSION OFFICE OR BRING THEM TO 4-H ACHIEVEMENT NIGHT. THANKS~

## WHO'S TALKING ?

Regional Communication Day gave three 4-H members from the Chestnut Ridge 4-H Club the chance to do plenty of talking as they competed and captured awards.

Isaac Cornell captured the high point trophy with his demonstration on an "Ounce of Prevention is a Pound of Cure". Isaac received a blue ribbon in the Impromptu division. His sister,

Phoebe and brother Philip also received blue ribbons with their demonstrations on "Age of Aquariums" and "Embryology Eggspert"



**WOW  
what  
a  
summer!**

## CSI CAMP SCEHE INVESTIGATION

Watch world SW Regional 4-H Camp turned out the best trained detectives after a week's experience in learning to investigate food quality and food safety issues. Camp wouldn't

be camp if weren't for the members and counselors that make camp GREAT each year. This year's Counselors and CIT's were Lyndsey Androstic, Rebekah Baker, Leah Blasko,

Emily Gabriel, Joella Gearhard, Andrew Johnson, Rachael Lute, Carly Marsh, Amanda Ogg, Brittney Scales, Renee White, Jake Wright, Robyn Wright and Samantha Zundel.

THE WILLIAM BORBONUS FAMILY WILL ONCE AGAIN SPONSOR A GOOD SPORTSMANSHIP AWARD FOR A SENIOR 4-H HORSE MEMBER. LEADERS SHOULD SEND A LETTER OF RECOMMENDATION TO THE EXTENSION OFFICE BY OCTOBER 26, 2007.

## 4-H HORSE CAMP

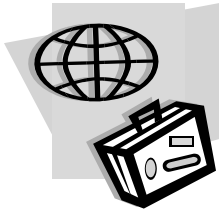
Campers from 6 different counties and all levels of horsemanship participated at the 2007 4-H Horse Camp. With everything from Kit Kats to Sweet Tarts the campers learned about horse production skills, quality assurance and horsemanship. None

of the 59 campers and or 29 teen counselors complained about a sugar over load. Special thanks to our Westmoreland County teen counselors: Lyndsey and James Androstic, Kristina Begonia, Autumn Bower, Andrea Bruno, Brittany Coles, Anna Frye, Lauren Gaskey, Rebecca Gibson,

Stephanie Keefe, Jesse and Matt Kepple, Jodi Lenhart, Carly Marsh, Jillian Masciantonio, Riley Miller, Christy Musser, Allison Neeven, Alana Nestico, Lacey Petika, Madelyne Pieringer, Jill Rowe, Justene Testa, Tom Trumbetta and Rachel Wolinsky.



4-H Horse Camp was Sweeet!!



4-H Travel All members make trip to Oregon.

## ANOTHER EXCHANGE CYCLE COMPLETED

Oregon is a beautiful state with limited rain fall. This major difference affects how people work and how families play. This is just one of the learn by doing lessons that 27 4-H members and

5 adult chaperones learned as they completed their traveling experience of the cultural exchange program. Thank you to Merle and Betty Harr, Darlene McCracken

and Lori Johnson for working with the delegation over the past two years and traveling with the members.



## 4-H CLUB NEWS CORNER



### SILVER BISQUITS 4-H DOG CLUB

The Silver Bisquit club has been very busy this year. In March we had our first meeting which got the ball rolling for a busy summer. In April we elected officers, and did a road clean up. In May we helped with Meals on Wheels. Our training sessions

were held on Thursday evenings. We had a great time at the Derry Ag Fair dog show and the County 4-H Dog Round Up at the Westmoreland Fair. Thanks to club officers President, April Hellein; Vice President; Robin

Wright; Secretary, Bridget Morgan; Treasurer, Suzie Hellein; News Reporter, Ashley Horansky and Social Chairman, Colten Bateman for a great year!

~ Ashley Horansky ~

**THE JHSC BANQUET WILL BE HELD NOVEMBER 10, 2007 AT HOSE Co. No. 1 IN GREENSBURG. THE DOORS WILL OPEN AT 5:45 P.M. DINNER WILL BE SERVED AT 6:00 P.M. THE COST IS \$16.50 FOR ADULTS (9 YRS & UP) AND \$8.25 FOR KIDS 4-8 YRSOLD. 3 AND UNDER ARE FREE.**



Westmoreland County 4-H'ers will show off their talents at Regional Small Animal Show.

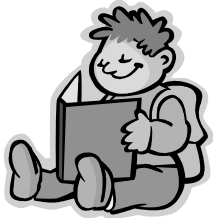
### SUNSHINE 4-H CLUB

Sunshine 4-H Club holds monthly meeting at the Mt. Pleasant Church of Christ at 7:00 p.m. Our club members had a really busy summer. Maggie and Jennifer Harrold who also belong to the Travel-All club traveled to Oregon and learned about the state's agriculture and natural resources and visited many points of

interest. Members Abby Green and Katie Johnson attended Regional Camp at Laurelville where member Andrew Johnson was a camp counselor. They learned about food related diseases and lots more. Our Cloverbuds made bug boxes to enter at the fair. Jennifer Harrold represented our club

at the fair queen contest. Finally, we held out annual picnic at Mammoth Park last month.

~ Jacque Brown ~



Do you have your  
project books  
complete?

**JUNIOR HORSE  
SHOW  
COMMITTEE  
BY  
ELIZABETH BUCK  
NEWS REPORTER**

**THE JHSC HOSTED  
A SUCCESSFUL  
SHOW AT THE  
WESTMORELAND  
COUNTY  
FAIRGROUNDS  
ON SUNDAY,  
AUGUST  
12TH. APPROXIM-  
ATELY 150  
HORSES  
COMPETED IN  
THE SHOW. THE  
COMMITTEE IS  
TALLYING POINTS  
AND PREPARING  
FOR ITS ANNUAL  
BANQUET,  
WHICH WILL BE  
HELD ON  
NOVEMBER 10,  
2007. POINTS  
WILL BE  
ANNOUNCED  
AND TROPHIES  
AWARDED AT  
THE BANQUET.**

## 4-H CONSERVATION CLUB

The 4-H Conservation Club is participating in the 14th Annual National Public Lands Day (www.publiclandsday.org), on Saturday, September 29. Our community service event will take place at Pleasant Valley Park (www.pvpark.org) in Murrysville, PA from 10 AM until 2 PM. Food and refreshments will be served and various prizes will be raffled off at the end of the

work day. During the event volunteers can work in several different areas. There will be crews doing trail construction, an invasive plant removal project, a possible species identification project and general trash cleanup. Volunteers may also be needed for the refreshment tent and registration area. One-third of the land in America is ours — Public lands where you can hike, bike, walk with your dog,

climb, explore, picnic or just plain relax. When you participate in programs like the National Public Lands Day, you help spruce up your beautiful lands and get back to nature yourself. Call Bonnie Belak of the 4-H Conservation Club at 724-327-6885 for information on how to pre-register your 4-H club or other youth groups for this event.

## TRAVEL-ALL 4-H CLUB

The Westmoreland County 4-H Travel-All club has completed part two of their exchange with Jackson County Oregon. The county delegation spent ten days on the west coast. They were able to wade in the Pacific Ocean, try and wrap their hands around a California red wood tree, visited Crater Lake national park, took a jet boat ride on the Rouge River and camped in the Lobster Creek 4-H camp. The county delegates stayed with

Oregon host families and learned about their lifestyles. The Travel-All club is now looking for another new and exciting adventure of their next exchange. They are planning on hosting a delegation from another state during the summer of 2008. The Club will be accepting new members for the 2008/2009 exchange. If you are interested in becoming a member of the club please call Betty Harr 724-423-3066. The first fundraiser for the new

exchange will be the food booth during the Westmoreland Fair. Our members participate in a variety of community service projects throughout the year. Club meetings are held the fourth Wednesday of each month at the county extension office. The ages for membership are 13 to 19 4-H ages.



Westmoreland County  
Cooperative Extension  
214 Donohoe Road, Suite E  
Greensburg PA 15601  
724 837-1402

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## WE'RE ON THE WEB

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[http://  
westmoreland.extension.psu.edu](http://westmoreland.extension.psu.edu)

## Hoorah for Our Teams!

Twenty-seven members from Westmoreland County joined 700 others at Penn State for the 2007 PA 4-H State Achievement Days. The Air Rifle team that consisted of Craig Blystone of Latrobe, Jodi Lenhart, James and Joseph Parrish of Bolivar placed 4<sup>th</sup>. Placing 9<sup>th</sup> was Amanda Ogg of Irwin in the Junior Riflery competition. Jennifer Brown of Tarrs, Michelle Crise of Bolivar and Sarah Clegg of Madison made up the Canine Super Bowl team that placed 5<sup>th</sup>. Sarah also was high individual in the Canine Super Bowl. Sarah captured first with her writing skills with her Small Animal Essay about her dog Zippy. Also participating in the Small Animal Essay Contest was Phebe Cornell of Ligonier. Competing in the Visual and Graphic Arts Category was Leah Blasko of Irwin and Lauren Hill of Trauger. Leah and her team received a 1st. Lauren received a 4<sup>th</sup> for her individual work and a 2<sup>nd</sup> with her team. Their job was to design a brochure for promoting the Penn State Football Museum. Leah's design will actually be used for the upcoming brochure. Rebekah Baker of Latrobe did well as the only Hippology contestant. The Junior Livestock Judging team members Nathaniel Stas and Cody Torock of Latrobe, Kelly and Ryan Komar of Ligonier placed 2<sup>nd</sup>. Cody also placed 4<sup>th</sup> for the individual Livestock Judging contest. Sydney Richardson of Irwin, Brittany Coles and Kristina Begonia of North Huntingdon, Zoë Brooks and Sam Zundel of Latrobe all participated in the individual Physical Fitness contest. Brittany Coles was 5<sup>th</sup> for her event and Sydney Richardson placed 10th. Trisha Johnson of Saltsburg participated in the State Chorus and the Talent Show for which she received a blue ribbon for both events. Competing in the Photography category was Sara Rowe of Greensburg and Lyndsey Androstic of Scottdale who received a 1<sup>st</sup>. Sara also competed in the Junior Poster Art category with Maria Adams of Bolivar. Competing in the Senior Poster Art Category was Nicol Adams also of Bolivar. Marissa Keys and Jennifer Harrold of Latrobe took part in the Ag Exploration Track, to see if a career in Agriculture is right for them!

Sincerely,

Joann E. Logan  
Extension Educator, 4-H/Youth

Cindy K. Arblaster  
Extension Educator, 4-H/Youth



**Hooray for  
Westmoreland County!**

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