

**4-H Achievement Ladder Award Program  
Plan & Report**

**Level Three ~ Bronze Clover**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Town/State/Zip \_\_\_\_\_

4-H Unit/Club(s) \_\_\_\_\_

Age \_\_\_\_\_ Birth Date \_\_\_\_\_ Years in 4-H \_\_\_\_\_ (including this year)

**4-H Achievement Ladder Award Program Report**

*You should have discussed your involvement with your leader at the beginning of the year, so your leader may help you in directing your progress. Sixth level members need to have had their major project reviewed by the Extension Educator.*

*(Complete at the end of the 4-H year)*

**Level Three – Bronze Clover** (anticipated age, 12 or 13)

Complete at least **four** of the following tasks:

1. Help with a club or community service-learning project – understanding self
2. Help with a club or community fundraiser – making decisions
3. Participate in a 4-H Communications event - communicating
4. Attend at least two county 4-H activities – getting along with others
5. Attend a resident camp or overnight experience representing 4-H and report back to your 4-H club meeting – learning to learn
6. Attend at least one regional or state 4-H event – getting along with others
7. Serve as club officer or committee chair – working with groups
8. Complete at least one different 4-H project – managing

List the tasks/skills you plan to accomplish this 4-H year:

1. \_\_\_\_\_

Explain what you did/learned:

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2. \_\_\_\_\_

Explain what you did/learned:

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3. \_\_\_\_\_

Explain what you did/learned:

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4. \_\_\_\_\_

Explain what you did/learned:

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5. \_\_\_\_\_

Explain what you did/learned:

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6. \_\_\_\_\_

Explain what you did/learned:

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7. \_\_\_\_\_

Explain what you did/learned:

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8. \_\_\_\_\_

Explain what you did/learned:

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**Comments**

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*I have reviewed this report and find it complete, accurate and adequate to meet the requirements of Level Three – Bronze Clover of the 4-H Achievement Ladder Award Program.*

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Club Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Educator Signature (when necessary) \_\_\_\_\_  
Date \_\_\_\_\_